## Fowlerville Community Schools

### Board of Education

# July Organizational Meeting

### Agenda

Fowlerville High School~Alverson Center, 7:00 p.m.

July 8, 2025

<u>District Mission Statement</u>-Fowlerville Community Schools are committed to providing a quality educational experience for all students in a safe, orderly, healthy and nurturing environment.

The district's guiding principles are educational excellence, effective leadership, personal integrity, mutual respect and continuous improvement through staff, student and community involvement.

- I. Call to Order
- II. Pledge of Allegiance
- III. Consent Agenda
  - A. Roll Call
  - B. Approval of Minutes from June 30, 2025
  - C. Approval of June Payables
- IV. Action Items (July Fiscal Year Organizational Meeting)
  - A. Adopt School Board Meeting Schedule
  - B. Adopt Standing Board Committees Schedule
  - C. Depositories and Signatories
  - D. Posting Public Meetings
  - E. Subscription Charges
  - F. Retainer Contracts Auditors and Attorneys
  - G. Field Trip List
  - H. Organizational Chart
- V. Reports/Recognition
  - A. Board Committee Reports
    - 1. 6/30 Curriculum & Technology Committee Report
  - B. Assistant Superintendent's Report
  - C. Superintendent's Report
- VI. Call to the Public (See Guidelines Below)
- VII. Old Business
- VIII. New Business
  - A. Recommendation to Approve School Bond Loan Application
- IX. Information
  - A. Next Regular Meeting, August 19, 2025 at 7:00 p.m., FHS Alverson Center
- X. Adjournment

### CALL TO THE PUBLIC GUIDELINES:

- Any audience member may address the Board about topics on the agenda or not on the agenda.
- Each person shall be allowed to speak for a maximum of 3 minutes.
- Individuals addressing the Board should take into consideration the rules of common courtesy.
- Comments cannot be used to make personal attacks against Board members, District employees, or students.
- Call to the Public is not a question and answer period.
- Board members may ask questions of the speaker, but are not obligated to answer questions or make statements or commitments in response to issues raised by the public.
- The Board President may refer questions/issues to the Superintendent for investigation, study, or recommendation. He may ask the Superintendent to address questions directly during the Superintendent's report.

IV. Action Items (July Fiscal Year Organizational Meeting)

A. Adopt Meeting Schedule – A copy of the proposed meeting schedule is attached.

Recommendation: Administration is recommending that the attached Board meeting schedule for the 2025-2026 school year be adopted as presented. [Appendix A].

B. <u>Adopt Standing Board Committees Schedule</u> – A copy of the proposed meeting schedule is attached.

<u>Recommendation</u>: Administration recommends that the attached Committee meeting schedule for the 2025-2026 school year be adopted as presented. [Appendix B]

C. <u>Depositories & Signatories</u> – It is necessary annually to designate depositories and signatories for the various banking transactions that must be conducted. [Three recommendations follow.]

<u>Recommendation 1</u>: Administration recommends the depository for Fowlerville Community Schools' monies and banking transactions for the 2025-2026 fiscal year shall be the Bank of Ann Arbor for the following accounts:

Bank of Ann Arbor -

Collins Memorial

**Debt Retirement** 

Energy Bond – Savings

Food Service Account

General Fund Checking

General Fund Savings

**Payroll** 

Student Activity Checking

**Student Activity Savings** 

Trust Account - Scholarships

VanGorder – Certificate of Deposit

Huntington Bank - Acts as agent to make debt service payments

Michigan Class - 2022 Bond Funds

<u>UMB</u> (United Missouri Bancshares) – 2022 Bond Funds

Roll Call Vote Needed

<u>Recommendation 2</u>: Administration recommends all checks drawn against authorized checking accounts in the following funds will be signed by the Board Treasurer and countersigned by the Superintendent.

General Fund

Payroll

**Student Accounts** 

Roll Call Vote Needed.

### **Recommendation 3:**

Administration recommends the Superintendent, Assistant Superintendent or the Financial Director be authorized to invest temporary, excess cash in the name of Fowlerville Community Schools and liquidate these investments by depositing them in authorized school accounts. Roll Call Vote Needed.

D. <u>Posting Meetings of the Board of Education</u> – The following recommendation is made in conformance with Policy 0165.

Recommendation: The Superintendent or his delegate be the person responsible for posting meetings of the Board of Education notices as may be required by law.

E. <u>Subscription Charges</u> – Policy 0165.1 allows the charging of a fee for those wishing to receive notice of special and/or rescheduled meetings. The district needs to set a fee for mailing board packets to non-board members. The rate for subscription fee for the mailing of certain schedules and notices is \$50.00 per year.

Recommendation: The Board of Education sets the subscription fee for the mailing of certain schedules and notices in the amount of \$50.00 per year. Board packet charges for non-board members will be .10¢ per page plus postage and handling.

F. <u>Retainer Contracts</u> – The district needs to go on record as having retained the following firms to provide the following services for the school district:

Maner Costerisan Certified Public Accounts – Auditors Thrun Law Firm – Legal

<u>Recommendation:</u> Administration recommends Maner Costerisan Certified Public Accountants be retained as auditors for the 2025-2026 school year and Thrun Law Firm be retained as legal counsel for 2025-2026.

G. <u>Field Trip List</u> – Enclosed in your material is the recommended Out-of-State and Overnight Field Trip list for 2025-2026.

Recommendation: Administration is recommending approval of the Out-of-State and Overnight Field Trip list as presented for the 2025-2026 school year. [Appendix C]

H. <u>Organizational Chart</u> – Enclosed in your packet is the Organizational Chart for 2025-2026.

Recommendation: Administration recommends approval of the Organizational Chart as presented for the 2025-2026 school year. [Appendix D]

# V. Reports/Recognition

- A. <u>Board Committee Reports</u>
  - 1. 6/30 Curriculum and Technology Committee Report Mr. Hinton
- B. <u>Assistant Superintendent's Report</u> Mrs. Adva Ringle
- C. Superintendent's Report Mr. Matt Stuard
- VI. Call to the Public
- VII. Old Business
- VIII. New Business
  - A. Recommendation to Approve School Bond Loan Application The School Bond Loan Application allows the District to maintain the original voter approved debt levy of 9.55 mills while paying off existing District Capital Project debt. PFM, the District's financial consultant, structures our debt payments and time spent in the school bond loan fund to best leverage the local 9.55 mills to achieve the community's capital project goals.

<u>Recommendation</u>: Administration recommends the 2025-2026 School Bond Loan Application be approved [Appendix E] Roll Call Vote Needed.

- IX. Information
  - A. Next Regular Meeting, August 19, 2025 FHS Alverson Center, 7:00 p.m.
- X. Adjournment

## FOWLERVILLE COMMUNITY SCHOOLS

# Board of Education Minutes Regular Meeting June 30, 2025

The meeting was called to order by School Board President, Mrs. Amy Sova, at 7:00 p.m. in the cafeteria at Fowlerville Elementary School.

The Pledge of Allegiance was recited.

Members Present: Mr. John Belcher, Mrs. Susan Charron, Mrs. Danielle DeVries, Mrs. Diana Dombrowski, Mr. Robert Hinton, Mrs. Lindsey Redinger and Mrs. Amy Sova Members Absent: None

Motion by Mr. Belcher, supported by Mrs. Dombrowski, to approve the consent agenda including Board minutes from June 3, 2025. The motion was adopted unanimously.

### Board Committee Reports including:

6/10 Asset Management Committee Report – Mrs. DeVries 6/23 Personnel Committee Report – Mrs. Charron

Motion by Mr. Belcher, supported by Mrs. DeVries, recommending one-year extensions for those Administrators and Directors listed below without an asterisk, and two-year extensions for those Administrators and Directors listed below with an asterisk.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs. Sova

Nays: None

The motion carried.

Employee	New Expiration Date
Andy Comb, Instructional Support Specialist	2027
Dana Coon, FJHS Principal	2027
Jeffrey Finney, FHS Athletic Director	2027
Nick Krueger, FJHS Assistant Principal	2027
Jason Miller, KES Principal	2027
Molly Moulton, FES Intervention Specialist/Assistant Principal	2027
Ross Richards, Fowlerville Elementary School Principal	2027
Adva Ringle, Assistant Superintendent for Academics	2027
Tammy Steffee, FHS Assistant Principal	2027
Nick Zajas, FHS Principal	2027
Kristin Rosalez, Executive Assistant HR/Academics	2026
Zack Douglass, Director of Recreation	2026
Jillian Martin, PAC Manager	2026
Trisha Reed, Human Resources Director	2027*
Janice Avis, Executive Secretary to the Superintendent/Mail Services Direc	tor 2027*
Kim Hively, Director of Operations	2027*
Amy Verhele-Smith, Director of Food Service	2027*

Motion by Mr. Belcher, supported by Mrs. Redinger, recommending the Title for the Director of Finance be changed to "Chief Financial Officer" and that the established salary range be \$105,000 to \$142,000.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs.

Sova

Nays: None

The motion carried.

Motion by Mr. Belcher, supported by Mrs. Dombrowski, recommending the contract extension of the Fowlerville Community Schools Superintendent for Mr. Matthew Stuard be extended to June 30, 2028.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs.

Sova

Nays: None

The motion carried.

Assistant Superintendent's Report – Mrs. Adva Ringle gave a Powerpoint presentation.

Superintendent's Report – Mr. Matt Stuard issued a statement regarding the Village of Fowlerville and school security, he also gave details on the planned electrical outage this Wednesday.

No one spoke during the Call to the Public.

Motion by Mr. Belcher, supported by Mrs. Charron, recommending that the July Fiscal Year Organizational meeting take place on Tuesday, July 8, 2025 at 7:00 p.m. in the Fowlerville High School Alverson Center.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs. Sova

Nays: None

The motion carried.

During the Introduction of Other Matters by the Board, Mr. Hinton, Mr. Belcher, Mrs. Sova and Mrs. Dombrowski commented.

Introduction of Other Matters by the Superintendent

Information – See Agenda

Motion by Mr. Belcher, supported by Mrs. Dombrowski, to go out of the regular business session and to go into Closed Session at 7:37 p.m. regarding a Privileged Attorney-Client Legal Opinion. Ayes: Mr. Belcher, Mr. Brown, Mrs. Charron, Mr. Frederick, Mr. Hinton, Ms. Reed and Mrs. Sova Nays: None

The motion carried.

Minutes recorded by Mrs. Charron.

Recommendation to reconvene open session. The motion carried.

Recommendation to accept the minutes of the closed session. The motion carried.

Recommendation for Closed Session for the purpose of negotiations.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs.

Sova

Nays: None

The motion carried.

Recommendation to Reconvene Open Session

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs.

Sova

Nays: None

The motion carried.

Recommendation to Approve the Closed Session Minutes

Motion by Mr. Belcher, supported by Mrs. DeVries, recommending to give Mr. Stuard the ability to act as an agent of facilitation, and if a resolution is reached, contingent on board approval, to execute all documents necessary to finalize the resolution.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs.

Sova

Nays: None

The motion carried.

Recommendation by Mrs. Redinger, supported by Mr. Hinton for Closed Session for the purpose of negotiations.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs.

Sova

Nays: None

The motion carried.

Recommendation by Mr. Belcher, supported by Mrs. Dombrowski, to reconvene Open Session.

Ayes: Mr. Belcher, Mrs. Charron, Mrs. DeVries, Mrs. Dombrowski, Mr. Hinton, Mrs. Redinger and Mrs. Sova

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Nays: None

The motion carried.

Recommendation to Approve the Closed Session Minutes

Motion by Mr. Belcher, supported by Mrs. Dombrowski, to accept the minutes from Closed Session. The motion carried.

The Organizational meeting will take place on July 8, 2025 at 7:00 p.m. in the FHS Alverson Center.

Motion by Mr. Belcher, supported by Mrs. Charron, recommending the adjournment of the meeting at 8:23 p.m. The motion carried.

Susan Charron, Board Secretary Fowlerville Community Schools

# FOWLERVILLE COMMUNITY SCHOOLS CHECK REGISTER FOR THE MONTH OF JUNE 2025

NOTE: Check numbers beginning with the letter "A" are ACH payments.

Check numbers beginning with the number "9" are EFT payments.

CHECK NUMBER         CHECK DATE         AMOUNT         VENDOR NAME           045411         6/30/2025         (584.25) FINALFORMS           047101         6/5/2025         (30.00) RECREATION REFUND           047415         6/2/2025         818.00         CEI MICHIGAN LLC           047416         6/2/2025         1,319.10         CORRIGAN PROPANE           047417         6/2/2025         300.00         DELAU FIRE SERVICES           047418         6/2/2025         4,860.00         FLOOR CARE CONCEPTS AND SUPPLY           047419         6/2/2025         441.00         FOWLERVILLE FEED & PET SUPPLIES           047420         6/2/2025         2.85         GRAMPY'S AUTO PARTS           047421         6/2/2025         158.85         GRAINGER           047422         6/2/2025         7,920.00         GT OUTDOOR SERVICES LLC           047423         6/2/2025         250.00         ION ELECTRIC SERVICE LLC           047424         6/2/2025         346.30         LANSING SANITARY SUPPLY, INC.           047425         6/2/2025         3,401.20         POMP'S TIRE SERVICE, INC.           047427         6/2/2025         3,401.20         POMP'S TIRE SERVICE, INC.           047429         6/2/2025         933.83	
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047433 6/2/2025 134.16 VERIZON WIRELESS	***************************************
047434 6/2/2025 1,151.22 WEST MICHIGAN INTERNATIONAL	!
047435 6/5/2025 4,920.00 ACE TRANSPORTATION INC	
047436 6/5/2025 364.01 CLEAR RATE COMMUNICATIONS, INC	
047437 6/5/2025 1,367.66 FIRST IMPRESSION PRINT & MARKETING	
047438 6/5/2025 545.48 JONES SCHOOL SUPPLY CO., INC.	
047439 6/5/2025 198.29 LANSING SANITARY SUPPLY, INC.	
047440 6/5/2025 1,845.00 MARCO TECHNOLOGIES, LLC	
047441 6/5/2025 232.87 MICHIGAN STATE DISBURSEMENT UNIT	
047442 6/5/2025 175.00 MUNSELL FARMS	
047443 6/5/2025 1,071.37 PRAIRIE FARMS DAIRY	
047444 6/5/2025 262.50 PRIORITY ONE PARTY RENTAL L.L.C.	······
047445 0/5/2025 1,531.25 RHONDA T BARBER	A. M. Mariani, M. C. M.
047446 6/5/2025 7,888.00 SPORTS & APPAREL	
047447 6/5/2025 1,936.00 THINKING COLLABORATIVE, LLC	
047448 6/5/2025 132.40 LGC REFUND	
047449 6/10/2025 816.00 APPLE INC	
047450 6/10/2025 2,706.31 CONSUMERS ENERGY PAYMENT CENTER	
047451 6/10/2025 1,183.20 CORRIGAN PROPANE	
047452 6/10/2025 2,124.28 GRANGER WASTE SERVICES, INC.	
047453 6/10/2025 225.00 IPS DRUG TESTING SERVICES, L.L.C	
047454 6/10/2025 70.00 JACK PEARL'S TEAM SPORTS	
047455 6/10/2025 346.09 KODET'S TRUE VALUE	
047456 6/10/2025 1,348.21 RANDY'S SERVICE STATION	
047457 6/10/2025 2,454.00 THRUN LAW FIRM, P.C.	
047458 6/10/2025 603.75 TOWN CENTER INC	
047459 6/10/2025 645.83 VERIZON WIRELESS	
047460 6/10/2025 30.00 RECREATION REFUND	
047461 6/10/2025 66.30 FOOD SERVICE REFUND	
047462 6/12/2025 845.00 EVERON LLC	
047463 6/12/2025 1,700.00 AMY HODGSON	
047464 6/12/2025 120.50 FOWLERVILLE FEED & PET SUPPLIES	
047465 6/12/2025 1,599.99 LOWE'S	
047466 6/12/2025 590.00 MICHIGAN SCHOOL BUSINESS OFFICIALS	
047467 6/12/2025 280.00 OUCH URGENT CARE COMPASS	
047468 6/12/2025 590.22 PRAIRIE FARMS DAIRY	

# FOWLERVILLE COMMUNITY SCHOOLS CHECK REGISTER FOR THE MONTH OF JUNE 2025

NOTE: Check numbers beginning with the letter "A" are ACH payments.

Check numbers beginning with the number "9" are EFT payments.

CHECK NUMBER	CHECK DATE	AMOUNT	VENDOR NAME			
047469	6/12/2025		R & D SEPTIC TANK CLEANING LLC			
047470	6/12/2025		WAYNE COUNTY REGIONAL EDUCATIONAL SERVICE			
047471	6/13/2025		MOORE TROSPER CONSTRUCTION COMPANY			
047472	6/13/2025		NOVA ENVIRONMENTAL, INC			
047473	6/13/2025		SPALDING DeDECKER			
047474	6/18/2025		CEI MICHIGAN LLC			
047475	6/18/2025		OTE ENERGY			
047476	6/18/2025		LECTROCYCLE, INC			
047477	6/18/2025		H & H PUBLICATIONS			
047478	6/18/2025		HIRING SOLUTIONS, LLC			
047479	6/18/2025		LANSING SANITARY SUPPLY, INC.			
047480	6/18/2025		LIVINGSTON COUNTY TREASURER			
047481	6/18/2025		MICHIGAN STATE DISBURSEMENT UNIT			
047482	6/18/2025		MILLER JOHNSON ATTORNEYS			
047483	6/18/2025		WAYNE COUNTY REGIONAL EDUCATIONAL SERVICE			
047484	6/20/2025		JOHNSON & WOOD, LLC			
047485	6/20/2025		MARCO TECHNOLOGIES, LLC			
047486	6/20/2025		MOBILE TESTING SERVICES, L.L.C			
047487	6/20/2025		RANDY'S SERVICE STATION			
047488	6/20/2025		SCHULTZ INC			
047489	6/20/2025		VESCO OIL CORPORATION			
047490	6/23/2025		JOHN ALLEN BELCHER II			
047491	6/23/2025		SUSAN P CHARRON			
047492	6/23/2025		DANIELLE M DEVRIES			
047493	6/23/2025		DIANA MARIE DOMBROWSKI			
047494	6/23/2025		ROBERT A. HINTON			
047495	6/23/2025		LINDSEY ANN REDINGER			
047496	6/23/2025		AMY L SOVA			
047497	6/24/2025		ACE TRANSPORTATION INC			
047498	6/24/2025		BASIC BENEFITS LLC			
047499	6/24/2025		CONWAY TOWNSHIP			
047500	6/24/2025	<del></del>	FOLLETT CONTENT SOLUTIONS, LLC			
047501	6/24/2025		FOSTER IRRIGATION INC.			
047502	6/24/2025		GRAINGER			
047503	6/24/2025		IÓN ELECTRIC SERVICE LLC			
047504	6/24/2025	12,908.49	JILL HANKE WESTENKIRCHNER, LLC			
047505	6/24/2025	2,875.00	JOHNSON & WOOD, LLC			
047506	6/24/2025		KODET'S TRUE VALUE			
047507	6/24/2025		NATURAL ARMOR LLC			
047508	6/24/2025	950.00	SIGNATURE SIGNS LLC			
047509	6/24/2025		RWORM CONSULTING RICHARD C WORMELI			
047510	6/26/2025		FOLLETT CONTENT SOLUTIONS, LLC			
047511	6/26/2025		PODS ENTERPRISES LLC			
047512	6/26/2025		SPORTS & APPAREL			
047513	6/26/2025	<u></u>	THE WATER STORE			
047514	6/27/2025		CAPITAL ONE WALMART COMMUNITY CARD			
047515	6/30/2025		GT OUTDOOR SERVICES LLC			
047516	6/30/2025		KODET'S TRUE VALUE			
047517	6/30/2025		MOORE TROSPER CONSTRUCTION COMPANY			
047518	6/30/2025		NATIONAL SCHOOL FORMS			
047519	6/30/2025		SET SEG ATTENTION: FINANCE DEPT			
047520	6/30/2025		VERIZON WIRELESS			
047521	6/30/2025	2,336.68				
047522	6/30/2025		THE GROUNDS CREW LLC			
901042	6/2/2025		EDUSTAFF LLC			
901043	6/2/2025		GORDON FOODS			

# FOWLERVILLE COMMUNITY SCHOOLS CHECK REGISTER FOR THE MONTH OF JUNE 2025

NOTE: Check numbers beginning with the letter "A" are ACH payments. Check numbers beginning with the number "9" are EFT payments.

CHECK NUMBER	CHECK DATE	AMOUNT	VENDOR NAME		
901044	6/4/2025	6,748.26	GORDON FOODS		
901045	6/5/2025	3,063.02	GORDON FOODS		
901046	6/6/2025	61.15	BASIC PR SWEEPS		
901047	6/6/2025	8,498.80	HEALTHEQUITY INC.		
901048	6/6/2025	14,905.89	US OMNI & TSACG COMPLIANCE SERVICES		
901049	6/13/2025	89,572.26	EDUSTAFF LLC		
901050	6/13/2025	270.55	GORDON FOODS		
901051	6/13/2025	206.96	BASIC PR SWEEPS		
901052	6/20/2025	759.40	BASIC PR SWEEPS		
901053	6/20/2025		HEALTHEQUITY INC.		
901054	6/23/2025	21,855.77	US OMNI & TSACG COMPLIANCE SERVICES		
901055	6/30/2025	69,275.82	EDUSTAFF LLC		
901056	6/30/2025	1,701.68	BASIC PR SWEEPS		
A01000	6/2/2025	9,404.00	BULL'S EYE BRANDS, INC. SMART MOUTH FOODS		
A01001	6/2/2025	5,060.19	DIRECT ENERGY BUSINESS		
A01002	6/2/2025	714.88	KONE INC KONE CHICAGO		
A01003	6/2/2025		VILLAGE OF FOWLERVILLE		
A01004	6/5/2025		AMAZON CAPITAL SERVICES, INC.		
A01005	6/5/2025		MAURER'S TEXTILE RENTAL SERVICES, INC		
A01006	6/5/2025		PEOPLE DRIVEN TECHNOLOGY, INC		
A01007	6/10/2025		CONSTELLATION NEWENERGY GAS DIVISION, LLC		
A01008	6/10/2025		KONE INC KONE CHICAGO		
A01009	6/12/2025		MAURER'S TEXTILE RENTAL SERVICES, INC		
A01010	6/13/2025		BRIGHTON AREA SCHOOLS		
A01011	6/13/2025	625,619.01	AUCH, GEORGE W. AUCH COMPANY AUCH CONSTRUCTION		
A01012	6/13/2025		INTEGRATED DESIGN SOLUTIONS, LLC ACCOUNTS RECEIVABLE		
A01013	6/18/2025		QUADIENT FINANCE USA, INC.		
A01014	6/20/2025		DIRECT ENERGY BUSINESS		
A01015	6/20/2025	21,840.00	ENGINEERED PROTECTION SYSTEMS, INC. EPS SECURITY		
A01016	6/20/2025		AMAZON CAPITAL SERVICES, INC.		
A01017	6/24/2025	490.00	CSM MECHANICAL LLC		
A01018	6/24/2025		DIRECT ENERGY BUSINESS		
A01019	6/24/2025	684.00	H.V. BURTON COMPANY		
A01020	6/26/2025	87.38	VILLAGE OF FOWLERVILLE		
P6763	6/27/2025	12,857.89	PCARD - JP MORGAN CHASE BANK		
		1,462,864.10	TOTAL		

# Appendix A

# Fowlerville Community Schools School Board Meeting Schedule 2025-2026

July 8, 2025 \*\*\*

January 6, 2026

August 19, 2025 \*\*\*

**February 3, 2026** 

**September 16, 2025** 

March 3, 2026

October 14, 2025

April 6, 2026

November 11, 2025 \*

May 4, 2026

November 17, 2025

June 1, 2026\*\*

(regular)

June 29, 2026\*\*

December 9, 2025

All Sept. meetings will be held at 7:00 p.m. in the Fowlerville High School Media Center unless otherwise posted. July – August meetings will be held in the PAC.

Board of Education Office 7677 W. Sharpe Road, Suite A Fowlerville, MI 48836

<sup>\*</sup> Superintendent Evaluation - 11/17/25

<sup>\*\*</sup> Budget Meeting – 6/1/26 or 6/29/26 (if needed)

<sup>\*\*\*</sup> Held in the FHS Alverson Center

# STANDING BOARD COMMITTEES 2025-2026 MEETING SCHEDULE

Held in the FHS Computer Lab A

Appendix B

\*Held in the Central Office Conference Room\*

JULY編纂書	21st	Personnel
	28th	Curriculum & Technology
AUGUSTE	4th	Asset Management
	11th	Policy
,	15th	Finance
	18th	Curriculum & Technology
	25th	Personnel
अवशाविधायह	8th	Asset Management
	<b>22nd</b>	Personnel
	26th	Finance
	29th	*Policy
-	29th	Curriculum & Technology
(0)(0)(0):[=];	6th	Asset Management
1	13th	Personnel
	20th	Curriculum & Technology
	24th	Finance
	27th	Policy
Nowewises	3rd	Asset Management
	10th	Personnel
		roloomiot
-	14th	Finance
		Finance Curriculum & Technology
	14th	Finance
	14th 17th	Finance Curriculum & Technology
Magiaviriak Magiaviriak	14th 17th 24th	Finance Curriculum & Technology Policy
Vaeleneele	14th 17th 24th 1st	Finance Curriculum & Technology Policy Asset Management
DECEMBER	14th 17th 24th 1st 5th	Finance Curriculum & Technology Policy Asset Management Finance

JANUAHY	5th	Curriculum & Technology
	12th	Personnel
	16th	Finance
	20th	Asset Management
	26th	Policy
BERTHARY	2nd	*Asset Management
	2nd	Curriculum & Technology
	9th	Personnel
	20th	Finance
	23rd	Policy
MARKOR	2nd	*Asset Management
	2nd	Curriculum & Technology
	9th	Personnel
	20th	Finance
	23rd	Policy
APRIL	6th	Personnel
	10th	Finance
	13th	Asset Management
	20th	Policy
	27th	Curriculum & Technology
MAY	4th	Personnel
	11th	Asset Management
	15th	Finance
	18th	Policy
	26th	Curriculum & Technology
JUNE	1st	Personnel
	8th	Asset Management
	15th	Policy
	26th	Finance
	29th	Curriculum & Technology

Asset Management = 6:00 PM
Personnel = 4:00 PM
Finance = 7:00 AM
Curriculum & Technology = 4:00 PM
Policy = 6:00 PM

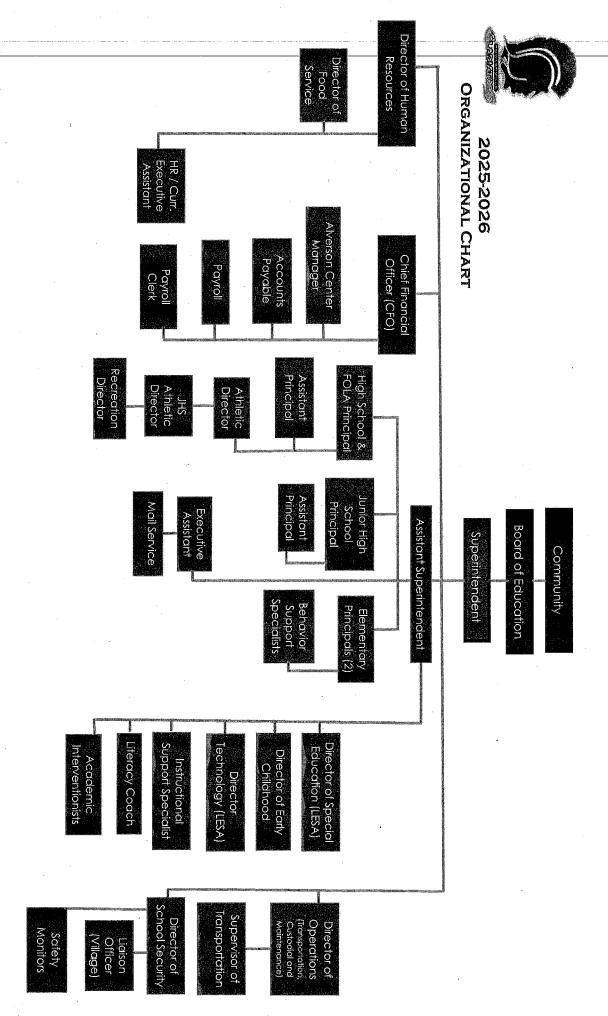
# Out-of-State and Overnight

# Approved Field Trip List 2025-2026

- 1. FHS-AgriScience FFA National Convention
- 2. FHS-Band Trip (biennial)
- 3. FHS-DECA Competition for Marketing Students
- 4. FHS-FFA Trip, Location TBD
- 5. FHS-Health Occupation State Meet
- 6. FHS-Physics Class Field Trip
- 7. FHS-Robotics Field Trip/Competitions
- 8. FHS-Social Studies, Washington D.C.
- 9. FHS-Special Olympics/Peer to Peer Trip, Location TDB
- 10. FHS-SLS/SADD State Conference
- 11. FHS-All Wilson Talent Center Sponsored Trips with FHS Principal's Permission
- 12. FHS-French Trip (biennial)
- 13. FHS-German Trip (biennial)
- 14. FHS-Spanish Trip (biennial)
- 15. FHS-Any MHSSA Sponsored Competition with Athletic Director's Permission
- 16. FHS/FJHS-Archery Trip to National Competition (yearly)
- 17. FHS-Boys Baseball Trip (yearly)
- 18. FHS-Boys/Girls Basketball Field Trip including Varsity Team Camp
- 19. FHS-Cheerleading Trip & Team Camp
- 20. FHS-Cross country Trip & Team Camp (yearly)
- 21. FHS-Equestrian Club Competitions (Shiawassee Fair Grounds and the State Meet, if they qualify)
- 22. FHS-Football Camp/Retreat Trip including Varsity Team Camp
- 23. FHS-Golf Team Overnight Trip
- 24. FHS-Soccer Trip & Team Camp
- 25. FHS-Softball Team Trip
- 26. FHS-Volleyball Camp Field Trip including Varsity Team Camp
- 27. FHS-Wrestling Camp/Trip including Overnight trip
- 28. JHS-6th Grade Field Trip
- 29. JHS-7th Grade Social Studies Field Trip
- 30. JHS-8th Grade Field Trip
- 31. JHS-Ski Club Field Trip



# Appendix D



# Curriculum & Technology Committee Minutes Fowlerville Community Schools June 30, 2025

Central Office Conference Room, at 4:00 p.m.

The meeting was called to order at 4:01 by Mr. Hinton in the Central Office Conference Room

Members Present: Mr. Bob Hinton, N

Mr. Bob Hinton, Mrs. Sue Charron & Mrs. Diana Dombrowski

Staff Present: Mr. Matt Stuard, Mrs. Adva Ringle, Mr. Andrew Comb, Mr. James Stauble,

Ms. Kim Raginia & Ms. Michelle Spisz

Motion by Ms. Dombrowski, supported by Ms. Charron, recommending approval of the minutes from the May 27, 2025 meeting. The motion passed.

<u>Call to the Public -</u> No public comments made.

<u>Technology Department Updates -</u> Mr. Stauble provided an update on the district's ongoing exploration of Google Gemini, an Artificial Intelligence tool. While the county previously recommended restricting its use by staff and students until formal protocols were developed, the district is now considering limited access for staff under strict conditions that prohibit the use of any identifiable student information.

Additional updates included progress on summer technology work:

- System updates to reflect the new Fowlerville Elementary School building;
- Upgrades to Windows 11 across district devices;
- Installation of new security monitors, cameras, and card readers.

# **Behavior Data Update-** Ms. Ringle presented districtwide behavior data. Key trends included:

- A year-over-year decline in out-of-school suspensions from the 2022–2023 to 2024–2025 school years:
- In-school suspensions decreased in 2023–2024 but returned to 2022–2023 levels in 2024–2025:
- A consistent decrease in expulsions over the same period.

The review highlighted a need to clarify and standardize record-keeping procedures to ensure accuracy in how behaviors are classified and reported.

Mr. Comb shared insights from staff interviews regarding the district's implementation of Positive Behavioral Interventions and Supports. While staff noted positive outcomes, they also expressed a desire to revisit and strengthen behavior management systems moving forward.

<u>Professional Development Updates -</u> Mr. Comb and Ms. Ringle provided an overview of recent professional development efforts:

• A four-day Adaptive Schools foundations seminar was held for administrators, academic interventionists, and selected teachers. The training focused on enhancing group facilitation,

effective dialogue, group norms, and collaborative leadership. The Office of Academics plans to integrate these strategies into administrative meetings and district leadership practices.

- In June, fifty-three teachers participated in three days of optional, paid professional development funded by Title II and Section 31a At-Risk funding. Sessions included:
  - Literacy and mathematics training for elementary teachers;
  - o Curriculum design and assessment development for secondary teachers;
  - A one-day seminar on evidence-based practices led by nationally recognized speaker Rick Wormeli.

<u>Handbook Update</u> - Mr. Comb outlined a plan to review and update all student handbooks and the district code of conduct during the upcoming school year. The goal is to create a system for routine and ongoing handbook review. Recommended updates for the 2025–2026 school year will be presented to the Curriculum and Technology Committee for consideration.

<u>Grant Updates -</u> Ms. Ringle reported that all grant reporting requirements for the fiscal year have been completed. She shared that the district is applying for two new state grants:

- Section 35m: Focused on high-quality literacy instructional materials, including the Magnetic Foundations program;
- Section 35n: A competitive innovation grant aimed at advancing literacy initiatives.

Other - Ms. Ringle expressed appreciation for the committee's support throughout the year. Mr. Hinton initiated a brief discussion about the district's long-term approach to preparing staff and students for the ethical and effective use of Artificial Intelligence technologies. Mr. Stuard noted that the Livingston Educational Service Agency is currently exploring ways to support local districts in this area.

Motion by Ms. Charron, supported by Ms. Dombrowski, recommending adjournment of the meeting at 5:34 p.m. The motion passed.

# <u> Appendix E</u>

School Bond Qualification and Loan Program
School Loan Revolving Fund
Bureau of Bond Finance
Michigan Department of Treasury
430 W. Allegan
Lansing, MI 48922

### ANNUAL LOAN/REPAYMENT ACTIVITY APPLICATION

For Participation in the School Bond Qualification and Loan Program

Legal Name of School District	District Code No.	Country
		County Living actors County
Fowlerville Community Schools	47-030	Livingston County
	CERTIFICATE	
I, the undersigned, Secretary of the Board of	Education, do certify l	nereby that the following constitutes
a true and complete copy of a resolution adop	ted by the Board of E	ducation of this School District, at a
Special [regulator special] meeting held on the 8th	_day of <del>July</del>	, _2025 , and that said meeting
was conducted and public notice of said meet	ing was given pursuar	at to and in full compliance with Act 267
of the Public Acts of 1976 (Open Meetings A	ct).	
	•	
DI WITT TIGG WITTED TOT 11	* 1.1. 0.1	
IN WITNESS WHEREOF, I have hereunto	set my hand this 8t	h day of July , 2025
Susan Charron		
(Type or Print Name of Secretary)	' · · (	Signature of Secretary)
- John Belcher	· ·	
(Type or Print Name of Treasurer, Board of Educ	ation) (Signate	are of Superintendent of Schools)
<b>R</b> 1	ESOLUTION	
A meeting was called to order by	, Pres	ident.
Present: Members		
Absent: Members		
The following preamble and resolution were	e offered by Member	
and supported by Member		
supposed by internet		•
	WHEREAS:	
1. Act 92 of the Public Acts of Michigan,		
Michigan Constitution of 1963, provides the	procedure, terms and o	conditions for obtaining a loan from the
Michigan School Loan Revolving Fund.		X
2. Pursuant to Executive Order No. 1993-19	) the state estivities as	lated to bond qualification and
	•	•
state borrowing functions for the provision of	loans by the State of	viichigan to school districts were

transferred from the Department of Education to the Department of Treasury. The State Treasurer is responsible for prescribing the forms and procedures regarding the application for loan from the School

Loan Revolving Fund.

3. This district has taken all necessary actions to comply with all legal and procedural requirements for borrowing from the School Loan Revolving Fund.

### NOW, THEREFORE, LET IT BE RESOLVED THAT:

1. The district approves the estimated amount to be borrowed from or repaid to the School Bond Qualification and Loan Program and certifies the amount of qualified debt millage to be levied in accordance with the following:

Qualified bond debt millage (Tax Year 2025)	9.55	
Combined beginning balance owed to the SBLF and/or SLRF 06/30/2025		\$ 19,373,482.21
Estimated amount to borrow from or repay to the SBLF and/or SLRF		-0-
Estimated accrued interest		069 674 1
Estimated combined ending balance owed the SBLF and/or SLRF06/30/2026		968,674.1 \$20,342,156

- 2. The district agrees to levy the debt millage tax as indicated above in the current tax year and to levy the debt millage tax required by law on the taxable valuation of the district for each subsequent year until all loans are repaid in full to the State of Michigan.
- 3. The district agrees to take actions and to refrain from taking any actions as necessary to maintain the tax exempt status of tax exempt bonds or notes issued by the State or the Michigan Finance Authority for the purpose of financing loans to school districts.
- 4. The district agrees to file a draw request with the State Treasurer not less than 30 days prior to the time when disbursement proceeds will be necessary in order to pay maturing principal or interest or both and to provide any other pertinent facts which may be required to be included in the request.
- 5. The (title of authorized officer) \_\_\_\_\_KIMBERLYN\_K\_EOEGROVE \_\_\_\_\_ is authorized and directed to file with the Department of Treasury the Annual Loan/Repayment Activity Application and any draw request documents necessary for borrowing from the SLRF.
- 6. In the event that the district fails to perform any actions as identified in this application or required by law, the district will submit to the State Treasurer a board approved resolution which indicates the actions taken and procedures implemented to assure future compliance.
- 7. The district board members have read this application, approved all statements and representations contained herein as true to the best knowledge and belief of said board, and authorized the Secretary of the Board of Education to sign this application and submit same to the State Treasurer for his review and approval.

Ayes: Members			:	
Nayes: Members			-	
	1			
		•		